

# BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006  
Expiration Date: 02/28/2025

## SECTION A - BUDGET SUMMARY

Grant Program Function or Activity  (a)	Catalog of Federal Domestic Assistance Number  (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Reduction of lead in drinking water	66.443	\$ 5,000,000.00	\$	\$	\$	\$ 5,000,000.00
2.						
3.						
4.						
5. Totals		\$ 5,000,000.00	\$	\$	\$	\$ 5,000,000.00

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## SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1)	(2)	(3)	(4)	
	Reduction of lead in drinking water				
<b>a. Personnel</b>	\$ 508,382.00	\$	\$	\$	\$ 508,382.00
<b>b. Fringe Benefits</b>	317,738.00				317,738.00
<b>c. Travel</b>					
<b>d. Equipment</b>					
<b>e. Supplies</b>					
<b>f. Contractual</b>	8,400.00				8,400.00
<b>g. Construction</b>	4,165,480.00				4,165,480.00
<b>h. Other</b>					
<b>i. Total Direct Charges (sum of 6a-6h)</b>	5,000,000.00				\$ 5,000,000.00
<b>j. Indirect Charges</b>					\$
<b>k. TOTALS (sum of 6i and 6j)</b>	\$ 5,000,000.00	\$	\$	\$	\$ 5,000,000.00
<b>7. Program Income</b>	\$	\$	\$	\$	\$

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SECTION C - NON-FEDERAL RESOURCES					
(a) Grant Program		(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8.	Reduction of lead in drinking water	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
9.					
10.					
11.					
12. TOTAL (sum of lines 8-11)		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

SECTION D - FORECASTED CASH NEEDS					
	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 1,200,000.00	\$	\$	\$ 450,000.00	\$ 750,000.00
14. Non-Federal	\$				
15. TOTAL (sum of lines 13 and 14)	\$ 1,200,000.00	\$	\$	\$ 450,000.00	\$ 750,000.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT					
(a) Grant Program		FUTURE FUNDING PERIODS (YEARS)			
		(b)First	(c) Second	(d) Third	(e) Fourth
16.	Reduction of lead in drinking water	\$ 1,200,000.00	\$ 2,350,000.00	\$ 1,450,000.00	\$
17.					
18.					
19.					
20. TOTAL (sum of lines 16 - 19)		\$ 1,200,000.00	\$ 2,350,000.00	\$ 1,450,000.00	\$

SECTION F - OTHER BUDGET INFORMATION	
21. Direct Charges: 5000000	22. Indirect Charges: 0
23. Remarks:	

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